



ROBERT L. QUINN  
COMMISSIONER OF SAFETY

**N.H. DEPARTMENT OF SAFETY**  
DIVISION OF MOTOR VEHICLES  
BUREAU OF TITLE AND ANTI-THEFT  
CONCORD, NH 03305 (603) 227-4150



JOHN C. MARASCO  
DIRECTOR OF MOTOR VEHICLES

**REPORT OF SALE OR TRANSFER OF A NON-TITLED MOTOR VEHICLE**

MODEL YEAR \_\_\_\_\_ MAKE OF VEHICLE \_\_\_\_\_ BODY TYPE \_\_\_\_\_ VEHICLE IDENT. NO. 

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MFG. YEAR \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_ # OF CYLINDERS \_\_\_\_\_

**ODOMETER DISCLOSURE STATEMENT**

I certify that, to the best of my knowledge, this odometer reading is \_\_\_\_\_ (NO TENTHS) (check one):

- Actual Mileage
- I certify that, to the best of my knowledge, this odometer reading **"EXCEEDS MECHANICAL LIMITS."**
- I certify that, to the best of my knowledge, this odometer reading is **"NOT THE ACTUAL MILEAGE. WARNING ODOMETER DISCREPANCY."**

SELLER'S SIGNATURE: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ DATE: \_\_\_\_\_

**"I AM AWARE OF THE ABOVE ODOMETER CERTIFICATION MADE BY THE SELLER."**

BUYER'S SIGNATURE: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ DATE: \_\_\_\_\_